

|                                            |                                                     |                  |               |                                                                                     |
|--------------------------------------------|-----------------------------------------------------|------------------|---------------|-------------------------------------------------------------------------------------|
| Department                                 | Department of Commerce With Professional Accounting |                  |               |  |
| Designation                                | Assistant Professor                                 |                  |               |                                                                                     |
| e-Mail                                     | vikasinihangamuthu@gmail.com                        |                  |               |                                                                                     |
| Experience                                 | Teaching - Years<br>1 years 6 months                | Research - Years |               |                                                                                     |
| Specialization                             | Data Mining                                         |                  |               |                                                                                     |
| Research Guidance                          | Programme                                           | Working          | Submitted     | Completed                                                                           |
|                                            | MPhil                                               |                  |               |                                                                                     |
|                                            | PhD                                                 |                  |               |                                                                                     |
| Publications                               |                                                     | Proceedings      | Journals      | Books                                                                               |
|                                            | Regional                                            |                  |               | 2                                                                                   |
|                                            | State                                               |                  |               |                                                                                     |
|                                            | National                                            |                  |               |                                                                                     |
|                                            | International                                       |                  |               |                                                                                     |
| Books / Monographs                         |                                                     |                  |               |                                                                                     |
| Research Projects                          |                                                     | Minor            | Major         | Total Amount (Rs)                                                                   |
|                                            | Completed                                           |                  |               |                                                                                     |
|                                            | On-Going                                            |                  |               |                                                                                     |
| Conference / Seminar / Symposia / Workshop |                                                     | State            | National      | International                                                                       |
|                                            | Organized                                           |                  |               |                                                                                     |
|                                            | Attended                                            |                  | 2             | 2                                                                                   |
| Recognition as award/ Fellowship           | State                                               | National         | International |                                                                                     |
|                                            | Qualified in SET Examination                        |                  |               |                                                                                     |
| Membership                                 |                                                     |                  |               |                                                                                     |
| Visited Country                            |                                                     |                  |               |                                                                                     |
| Others                                     |                                                     |                  |               |                                                                                     |

